

**NOTICE OF PUBLIC HEARING BEFORE THE
CRYSTAL JUDSON FAMILY JUSTICE CENTER
EXECUTIVE BOARD**

NOTICE IS HEREBY GIVEN that a meeting of the Crystal Judson Family Justice Center Executive Board will be held on **Monday, March 20, 2017, at 9 a.m.** in the Tahoma Conference Room of the Pierce County Council Office, 930 Tacoma Avenue South, Room 1046, Tacoma, Washington. The Executive Board was established May 11, 2005, pursuant to the Interlocal Agreement between the City of Tacoma and Pierce County.

The Agenda for this meeting is as follows:

- I. Call to Order
- II. Roll Call
- III. Approval of Minutes: January 23 and February 2, 2017
- IV. Approval of the Agenda
- V. Public Comment
- VI. Chair and Board Member Reports
 - A. Chair Report
 - B. Board Members Reports
- VII. Director's Report
 - A. Timeline and Operations Update
 - B. Succession Planning
- VIII. Other Business
- IX. Adjournment

If you have any questions regarding this Meeting, please contact Craig Roberts, (253) 798-4330, or Abi McLane, (253) 798-4305. You are welcome to attend.

Linda Medley
Meeting Clerk

Dated: March 16, 2017